



2008 AMA/ATVA RECREATIONAL Promoting Club/Chapter Charter

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CHARTERING REQUIREMENTS & BENEFITS LISTED BELOW

- Eligible to sanction AMA events and vote for AMA Road Congress Delegates. •**PRESIDENT IS REQUIRED TO SIGN BELOW**
- New clubs or clubs that have not renewed charter for two or more years must submit a copy of their Constitution/By-Laws & two letters of recommendation printed on recommender's company letterhead stationery. •**CHARTER APPLICATION IS REQUIRED ANNUALLY.**
- All Club Officers & Contact Person** must be current AMA/ATVA members. • Club must list at least 10 current individual AMA/ATVA members.

Club/Chapter Name: _____

Address: _____ **City:** _____ **State:** _____ **ZIP:** _____

E-Mail: _____ **Web Address:** _____

Phone: _____ **Fax:** _____

(ALL MAIL IS SENT TO ABOVE ADDRESS AND IS THE INFORMATION THAT WILL BE POSTED ON THE AMA WEBSITE)

Contact Person: _____ **AMA/ATVA #:** _____ **Phone:** _____

Address: _____ **City/St:** _____ **ZIP:** _____

Club Legislative Officer: _____ **AMA/ATVA #** _____ **Phone:** _____

Address: _____ **City/St:** _____ **ZIP:** _____

President: _____ **AMA/ATVA #** _____ **Phone:** _____

Address: _____ **City/St:** _____ **ZIP:** _____

Secretary: _____ **AMA/ATVA #** _____ **Phone:** _____

Address: _____ **City/St:** _____ **ZIP:** _____

Referee: _____ **AMA/ATVA #** _____ **Phone:** _____

Address: _____ **City/St:** _____ **ZIP:** _____

Risk Management Officer (RMO): _____ **AMA/ATVA #** _____

Phone: _____ **Address:** _____ **City/St:** _____ **ZIP:** _____

WAS YOUR CLUB RMO OR ANOTHER CLUB OFFICER AT THE AMA SANCTION MEETING HELD IN YOUR DISTRICT IN 2007? YES NO
IF NO, WHEN & WHERE DID YOUR CLUB RMO OR OTHER OFFICER LAST ATTEND A RISK MANAGEMENT WORKSHOP?

DATE: _____ **LOC:** _____ **ATTENDEE:** _____ **PRESENTER:** _____

AMA/ATVA # _____ **Name:** _____ **City:** _____ **State:** _____ **ZIP:** _____

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(List additional members on back of form as necessary)

Is your club a member of your district organization?: yes no

Is your club incorporated?: yes no When was your club organized? _____

If your club donates to charitable organizations, what amount did you donate during 2007? _____

List club riding activities _____

FEE - \$50 **New** **Renewal #** _____ **ATVs and Motorcycles**

Recruited by Field Rep # _____ (new charters only) **Motorcycles Only** **ATVs Only**

Credit Card Information _____ **exp** _____

THE CLUB PRESIDENT MUST READ AND SIGN BELOW.

CHARTER AGREEMENT: The club/chapter hereby applies for a club charter with the American Motorcyclist Association and encloses the necessary papers and fee for one **calendar** year. The club/chapter agrees that a club charter will be valid or may be renewed only so long as their motorcycling activities are within AMA Guidelines and in furtherance of AMA objectives. The undersigned applicant will reimburse the AMA for all costs, damages and other losses the AMA or its district organizations suffer as a result of the undersigned's negligent activities as an AMA promoting club.

The undersigned applicant agrees that its motorcycling activities will comply with AMA Rules and Guidelines, they will further AMA objectives, and that their club charter will be valid or may be renewed only if their motorcycling activities are in compliance with the above.

PRESIDENT: _____ **DATE:** _____